

AGENDA

Meeting: Appeals Panel (School Transport)

Place: Alamein Suite - City Hall, Malthouse Lane, Salisbury, SP2 7TU

Date: Thursday 13 February 2020

Time: 10.00 am

Please direct any enquiries on this Agenda to Lisa Moore, of Democratic Services, County Hall, Bythesea Road, Trowbridge, direct line 01722 434560 or email lisa.moore@wiltshire.gov.uk

Press enquiries to Communications on direct lines (01225) 713114/713115.

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Membership:

Cllr Jose Green
Cllr Tony Jackson

Cllr Graham Wright

AGENDA

Part I

Items to be considered while the meeting is open to the public.

1 **Election of Chairman**

To elect a chairman for this meeting.

2 **Declarations of Interest**

To receive any declarations of disclosable interests or dispensations granted by the Standards Committee.

3 **Meeting procedure** (*Pages 5 - 6*)

The Chairman will explain the attached procedure to those present.

4 **Exclusion of the press and public**

To agree that in accordance with section 100A (4) of the Local Government Act 1972 to exclude the public from the meeting for the business specified in Item no. 5 because it is likely that if members of the public were present there would be disclosure to them of exempt information as defined in paragraphs 1 and 2 of Part 1 of Schedule 12A to the Act and the public interest in withholding the information outweighs the public interest in disclosing the information to the public.

Part II

Item(s) during consideration of which it is recommended that the public should be excluded because of the likelihood that exempt information would be disclosed.

5 **School transport appeal**

To consider and determine a school transport appeal

5a **Transport Officer's Report** (*Pages 7 - 12*)

5b **Appellant's Appeal Submission and Supporting Evidence**
(*Pages 13 - 32*)

5c **Transport Policy & Law** (*Pages 33 - 56*)